

<b>2024 HARRY LELAND "PETE" PARKER SCHOLARSHIP APPLICATION</b> Return to Harry Leland "Pete" Parker Scholarship, 43119 Pomeroy Pike, Pomeroy, OH 45769 by July 1, 2024 (\$500.00 scholarship to be awarded in 2024)		
Name _____		
Address _____		
City _____	State _____	Zip _____
Date of birth _____	High School Graduation date _____	
Name of High School _____		College to attend _____
Junior Fair Club/Group member of: _____		

PURPOSE: This memorial scholarship was established to assist youth with the opportunity to pursue a college education which Leland so gladly provided all of his own children with. It, also, provides a way to honor his memory that will continue to help others, as he so humbly did throughout his life.

**CRITERIA FOR BASIS OF AWARD**

The following consideration will be given in the selection of a scholarship recipient:

1. Applicants must be a resident of Meigs County; a member of 4-H, FFA, Boy or Girl Scouts in Meigs County; and a senior in high school planning to attend an accredited college, university or technical school in the fall of 2024.
2. He/she must have the admission application on file in the Office of Admissions of the post secondary institute of their choice by July 1, 2024.
3. He/she must be a current 4-H, FFA, Boy or Girl Scout in Meigs County with a minimum of two years membership in any one organization.
4. Participation of the student in civic and community service rates the highest criteria for this award.
5. This scholarship must be used toward expenses incurred at a post secondary institution.
6. Applicants must submit the following in an appropriate 2 or 3 prong folder:
  - A.) Completed scholarship application. Additional pages may be included, if needed. This is your opportunity to tell us who you are and how you meet the criteria for this scholarship.  
**The emphasis for this scholarship is on youth activities and CIVIC and COMMUNITY SERVICE CONTRIBUTIONS. It is important that you include achievements and contributions in these areas to assist reviewers in evaluating your application.**
  - B.) Letter of recommendation from appropriate youth group, emphasizing involvement. (4-H or FFA Advisor or Boy or Girl Scout Leader). Letters of recommendation may be included from more than one of the youth groups.
  - C.) Copy of letter of acceptance from post secondary institution.

**SELECTION PROCEDURES AND CRITERIA**

Community and Civic Service.....45%  
 Youth group activities.....35%  
 Academic accomplishments and future plans for success..... 20%  
 The final decision may also consider financial need.

Scholarship will be awarded during Youth Award activities at the Meigs County Fair.

## Community Service

List your volunteer community service experiences. This service may be through your youth group, school, church, community group or personal. Please collate experiences together for each group.

We would like for you to also share a paragraph with us about what Community Service means to you and how it affects your life.

## Youth Group Activities

A. Number of years enrolled as a member: (Please include number of years for each group you are a member of).

4-H \_\_\_\_\_ FFA \_\_\_\_\_ Boy Scouts \_\_\_\_\_ Girl Scouts \_\_\_\_\_

B. For each group checked, list your major projects, accomplishments, honors and awards in the space provided. Include activities that have contributed to your achieving the goals of your organization.

Leadership: List your leadership experiences, including offices held, committees served on, community projects, and other activities performed to help your organization and community.

Other Experiences:

List your non 4-H, FFA, Boy or Girl Scout experiences in: a) school, b.) church, and c.) community.

Academic accomplishments and future plans for success

A. What College, University or Technical School do you plan to attend?

\_\_\_\_\_

B. In the space below, describe: Why you are interested in pursuing a post-secondary education.

C. Explain your need for financial assistance to attend college and describe your plans for meeting this financial need.

APPROVAL OF THIS APPLICATION

I personally have prepared this record and certify that it accurately reflects my work.

Date \_\_\_\_\_ 2024 Signature of member \_\_\_\_\_

We have reviewed this record and believe it to be correct:

Date \_\_\_\_\_ 2024 Signature of parent/guardian \_\_\_\_\_

Date \_\_\_\_\_ 2024 Signature of Group Advisor/Leader \_\_\_\_\_