2017 4-H Checklist

Please complete and review the checklist thoroughly. If you have any questions, be sure to contact me. Here is to another great 4-H year for Meigs County.

☐ 2017 Volunteer Enrollment Form – **ALL** advisors must complete. This is a two sided form. Please make sure the form is complete including all signatures, and questions have been answered. **Due April 3 (by club only).** All incomplete forms will be returned to advisor for proper completion or Volunteer will be dropped from enrollment.

☐ 2017 Member Enrollment Form – **ALL** Members and Cloverbuds must complete. This is a two sided form. Please make sure the form is complete including all necessary project enrollments, signatures, and questions have been answered. All incomplete forms will be returned to the Advisor for proper completion or member will be dropped from enrollment. **(PROJECTS MUST BE LISTED)** Note: *Equine Record Book is not a project.* Forms without projects will not be accepted. **Due April 3 (by club only)**

☐ Project Book Order Form – This is used when books are ordered in quantity. **Due when placing project book order. Please order early.** Book orders (for books not currently in stock) will be accepted April 3 – May 18, 2017. Project books in stock can be purchased at any time.

☐ 4-H Family Guides – Please distribute one per family, not per member.

☐ 4-H Club Meeting or Activity Sheet (Attendance Sheet) - To keep club attendance records. **Due July 27** to the Extension Office, for period August 1, 2016 – July 27, 2017.

☐ Ohio 4-H Charter Checklist – due by April 3.

☐ News Release Worksheet – The hard copy of this or an e-mail (watson.551@osu.edu) of club news can be submitted to the Extension Office to be supplied to the newspaper. This is **not** a requirement, due following each club meeting, if desired to be sent to the Daily Sentinel.

☐ Financial Form – Due on April 3 for year September 1 – August 31, 20XX whether you club has a checking account or not.

☐ Membership Fee Registration Form – Due on April 3. The fee of $5.00/member/cloverbud/advisor is due in Check or Money Order form, payable to the **Meigs County 4-H Committee** with enrollment packet, one payment per club.

☐ Judging Schedule – Informational for 2017 judging dates.

☐ Camp – Informational for 2017 Camp Dates

☐ Clover Clues and Cloverbud Graduation – Due by July 27, 2017
Health and Safety Speaking Contest – June 12, 2017 - Registration due June 5

Demonstration Contest and Cloverbud Show and Tell – July 11, 2017 – Registration due July 6

Extra Effort Members - Due by July 27, 2017

Pauline Atkins Award - Due by July 27, 2017

Community Service Award - Due by July 27, 2017

Clubs of Distinction – Due by July 27, 2017

Junior Fair Pass - To Jenna Meeks – 1st Date: July 22, 2017

Fair Theme:

“Pig Tails, Hay Bales and Tall Tales at the Meigs County Fair”