



# OHIO VALLEY BANK & MEIGS COUNTY 4-H SCHOLARSHIPS

Contact your County Extension Office for Deadline Information

Due: February 15, 2019



NAME	AGE (1/1/18)	DATE OF BIRTH	GENDER
ADDRESS		PHONE	
CITY	STATE	ZIP	
COUNTY	YEARS IN 4-H	E-MAIL ADDRESS	
PLANNED CAREER	GRADE IN SCHOOL		
CLUB/GROUP NAME	# OF MEMBERS IN LOCAL CLUB		
FATHER'S NAME	MOTHER'S NAME		

## PURPOSE

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. Ohio Valley Bank will provide scholarships of \$750.00 per year for four years provided the established GPA is met and the Meigs County 4-H Committee will sponsor the Rachael Downey Scholarship for \$300 and 2 4-H Committee Scholarships at \$250.00 each.

## CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. He/she must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. He/she must have been a 4-H member in their present county for at least four years (including the last two years).
3. He/she should have a 2.5 CGPA in high school and be a graduating high school senior.
4. Consideration will be given toward the participation of the student in civic or co-curricular activities.
5. These scholarships must be used at a college or university accredited by the North Central Association or similar associations in other regions.
6. The application should be typewritten using Arial 11 point font. You must maintain 1/2 inch left and right margins using the formatted application.
7. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Ohio Valley Bank 4-H Scholarship Application; B) Current high school transcript including ACT scores; C) Current photograph of applicant on separate page with name and address below photo

## SELECTION PROCEDURES AND CRITERIA

4-H Experiences ..... 55%  
 Non-4-H Experiences, Church & Community ..... 15%  
 Academic Accomplishments & Potential for Success .....30%

***The final decision will also consider financial need.***

## STIPULATION FOR RETAINING SCHOLARSHIP

In order to retain the scholarship, a recipient must maintain a cumulative grade point average of 2.50 at the end of the first year and a 2.75 CGPA at the end of the second year and for all succeeding years. If he/she does not maintain the required GPA at the end of the year, the scholarship will be withdrawn.

<p><b>Please check Scholarship for which you are applying:</b></p> <p>Meigs County Rachael Downie Scholarship: _____</p> <p>4-H Committee Scholarship: _____</p> <p>Ohio Valley Bank Scholarship: _____</p> <p>Date _____, _____ Signature of 4-H member: _____</p> <p><i>We have reviewed this record and believe it to be correct:</i></p> <p>Date _____, _____ Signature of Parent/Guardian: _____</p> <p>Date _____, _____ Signature of 4-H Advisor/Volunteer: _____</p> <p>Date _____, _____ Signature of Extension Educator, 4-H: _____</p>	<p><b>APPROVAL OF THIS RECORD:</b></p> <p><i>I personally have prepared this record and certify that it accurately reflects my work:</i></p>
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**Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement** (If the activity is not offered in your county, write **NA (not applicable)** in that space.)

**List number of years of participation:** CL-club; CO-county; D-district; S-state; N-National; I-International

4-H Activity	CL	CO	D	S	N	
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
Junior/Teen Leadership Club Member						
Junior/Teen Leadership Club Officer						
Junior Fair Board Member						
Junior Fair Board Officer						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Fashion Board/Home Economics Board Member						
Fashion Board/Home Economics Board Officer						
CARTEENS Member						
CARTEENS Officer						
Livestock/Dairy/Horse Judging Team or Individual						
Attended the Ohio 4-H Teen Conference						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Conservation Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
State 4-H Ambassador						
State Fair Participation						
4-H Youth Exchange (Please Specify)						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress						
Youth Representative to an Adult Committee (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						

**A. 4-H PROJECT WORK:** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year    Project name    Things made, produced, learned, etc.

2013    Woodworking    Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.  
(using Ctrl Tab will allow you to create columns inside box)

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**B. 4-H PARTICIPATION:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2014    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.**

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2014	1st Place Trophy	State Fair Model Rocketry Evaluation

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2013	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

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DO NOT ADD ADDITIONAL PAGES

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL:** Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2012    *Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**F. 4-H LEADERSHIP: OFFICE/COMMITTEE:**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2013	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:**

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2013	Directed Senior Class Play including a cast of 30 members.

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**DO NOT ADD ADDITIONAL PAGES**

**H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:**

1. ACT Composite Score: \_\_\_\_\_ or SAT Composite Score: \_\_\_\_\_
  2. Number of Students in Your Class: \_\_\_\_\_ Your Academic Class Rank: \_\_\_\_\_
  3. GPA:  4.0 or  5.0 Scale
  4. What college or university do you plan to attend?
  5. I have submitted an application to this college or university.  Yes  No  
I have been accepted to this college or university.  Yes  No
  6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.
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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

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