

**Meigs County Junior Fair SCHOLARSHIP**  
Due: February 15<sup>th</sup>, 2017 to the Meigs County Extension Office

NAME	AGE (1/1/17)	DATE OF BIRTH	GENDER
ADDRESS		PHONE	
CITY	STATE	ZIP	
COUNTY	YEARS IN 4-H	E-MAIL ADDRESS	
PLANNED CAREER	GRADE IN SCHOOL		
CLUB/GROUP NAME	# OF MEMBERS IN LOCAL CLUB		
FATHER'S NAME	MOTHER'S NAME		

**PURPOSE**

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the Meigs County Agricultural Society has established a Scholarship opportunity for current Seniors in High School who have participated in the Meigs County Fair and plan to further their education in the future.

**CRITERIA FOR BASIS OF AWARD**

The following consideration will be given in the selection of a scholarship recipient:

1. He/she must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. He/she must have been a Junior Fair exhibitor in Meigs County.
3. He/she should have a 2.5 CGPA in high school and must be a graduating high school senior.
4. Consideration will be given toward the participation of the student in civic or co-curricular activities.
5. These scholarships must be used at a college or university accredited by the North Central Association or similar associations in other regions.
6. The application should be typewritten using Arial 11 point font. You must maintain ½ inch left and right margins using the formatted application.
7. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Application; B) Current high school transcript including ACT scores; C) Current photograph of applicant on separate page with name and address below photo

**SELECTION PROCEDURES AND CRITERIA**

Junior Fair Experiences .....	55%
Non-Junior Fair Experiences, Church & Community .....	15%
Academic Accomplishments & Potential for Success .....	30%

***The final decision may also consider financial need.***

**STIPULATION FOR RETAINING SCHOLARSHIP**

**APPROVAL OF THIS RECORD:**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Junior Fair member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Junior Fair Club Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Program Leader: \_\_\_\_\_

May be Extension Educator, FFA Advisor, Scout Program Leader.

**Junior Fair PARTICIPATION:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2014    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

---

**MAJOR Junior Fair HONORS:** Include awards, recognition, and other sources of pride and self-esteem.

Year    Honor    For what accomplishment  
2013    *1st Place*    *Lamb Senior Showmanship*

---

**DO NOT ADD ADDITIONAL PAGES**

**COMMUNITY SERVICE/CITIZENSHIP: Activities performed to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2014	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

---

---

**E. Junior Fair LEADERSHIP:**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2013	Treasurer, Troop 12345	Kept list of dues, wrote checks and gave reports.

---

**G. NON Junior Fair EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:**

Year List your most meaningful participation in school, church and community organizations.

2013 Directed Senior Class Play including a cast of 30 members.

---

---

**DO NOT ADD ADDITIONAL PAGES**

**FUTURE PLANS AND POTENTIAL FOR SUCCESS:**

4. What college or university do you plan to attend?
  5. I have submitted an application to this college or university.  Yes  No  
I have been accepted to this college or university.  Yes  No
  6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major in, and c) reasons for choosing this field of study.
- 

---

7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

---

---

**DO NOT ADD ADDITIONAL PAGES**